



Academic & Education Committee of the Board of Governors of the City of London School

Date: THURSDAY, 20 SEPTEMBER 2018

Time: 11.00 am

Venue: CITY OF LONDON SCHOOL - QUEEN VICTORIA STREET, EC4V 3AL

Members: Christopher Martin (Chairman)
Dominic Christian
Rosie Gill
Caroline Haines
Tim Levene
Paul Madden
Deputy James Thomson

Enquiries: Alistair MacLellan
alistair.maclellan@cityoflondon.gov.uk

NB: Part of this meeting could be the subject of audio or video recording

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TERMS OF REFERENCE**

To receive the terms of reference of the Committee, as set by the Board of Governors at its meeting on 14 June 2018.

For Information
(Pages 1 - 2)

4. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 23 May 2018.

For Decision
(Pages 3 - 4)

5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

7. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

8. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 May 2018.

For Decision
(Pages 5 - 10)

9. **ACTIONS SHEET**

Report of the Town Clerk.

For Information
(Pages 11 - 12)

10. **HEAD'S ACADEMIC AND EDUCATION REPORT**
Report of the Head.

For Decision
(Pages 13 - 22)

- a) Appendix 1 - Public Examination Results 2018 Presentation (Pages 23 - 38)
- b) Appendix 2 - Sabbatical Report (Pages 39 - 74)

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**